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1894---1895.

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REV. WILBUR FISK CRAFTS, A.M.,

Subject: Social Problems in their Relation to the Church.

GRADUATE STUDENTS.

George S. Green Fellows in Hebrew.

Name.	*Residence.*	*Seminary.*	*Graduated.*	*Place of Study.*
George Livingstone Robinson,	West Hebron, N. Y.,	Princeton,	1893,	Leipzig.
George Leslie Johnston,	London, Ont.,	Princeton,	1894,	Halle.

New Testament Fellow and Archibald Robertson Scholar.

Louis Burton Crane,	Mt. Sterling, Ill.,	Princeton,	1894,	Princeton.

Name.	*Residence.*	*Seminary.*	*Graduated.*	*Room.*
Arthur Audley Brownlee,	Indiana, Pa.,	Princeton,	1894,	28 A H
Lowndes Waldeheaur Curtis,	Nashville, Tenn.,	Princeton,	1894,	401 H H
Samuel Gillespie,	Belfast, Ire.,	Princeton,	1894,	52 B H
William Allen Hallock,	Steubenville, O.,	Princeton,	1894,	303 H H
William John Hinke,	Middletown, Pa.,	Ursinus,	1894,	4 A H
Sanjuro Ishimoto,	Tokyo, Japan,	Meiji Gaku-in,		25 A H
William MacFarland,	Castle Derg, Ire.,	Princeton,	1893,	43 A H
Rev. Wm. Erskine McIlwain,	Montgomery, Ala.,	Columbia,	1875, 53	Univ. Pl.
Rev. George Bishop MacLeod,	Murray River, P. E. I.,	Princeton,	1891,	4 B H
Rev. Chas. O'Neale Martindale, Jr.,	Columbia, S. C.,	Columbia,	1892, 62	Canal St
Francis Palmer,	Kennebunkport, Me.,	Princeton,	1894,	309 H H
Rev. John Carpenter Palmer,	Madison, Ind.,	McCormick,	1891, 89	Mer. St
Rev. Emmet Wollen Rankin,	Akron, O.,	McCormick,	1891, 22	Dick. St.
Robert Livingston Rudolph,	New York City,	Reformed Episcopal,	1894, 17	Canal St
Binjiro Suyama,	Takata, Japan,	Meiji Gaku-in,	1889,	25 A H
Rev. Edward Barth Teis,	Joplin, Mo.,	Princeton,	1893,	39 B H
Gerrit Wielenga,	Kampen, Holland,	Kampen,	1894,	31 A H

GRADUATE STUDENTS.....20

ABBREVIATIONS.

A H — Alexander Hall.
B H — Brown Hall.
H H — Hodge Hall.
Ch'b. St — Chambers St.
Dick. St. — Dickinson St.
Edw Pl — Edwards Place.
Gr'n St — Green St.
Jac. St — Jackson St.
Mer. St — Mercer St.
Stock. St — Stockton St.
Univ. Pl — University Place.
Van. Av.—Vandeventer Ave.

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Name.	*Residence.*	*College.*	*Graduated.*	*Room.*
Franklin John Barackman.	Linesville, Pa.,	Grove City,	1890,	103 H H
Rufus Luther Barackman,	Linesville, Pa.,	Grove City,	1892,	103 H H
Maitland Vance Bartlett,	New Richmond, Wis.,	Princeton,	1891,	409 H H
Robinson P. D. Bennett,	Bensonhurst, N. Y.,	Princeton,	1892,	38 A H
Edward Payson Berry,	Caldwell, N. J.,	Princeton,		43 B H
William Edward Biederwolf,	Monticello, Ind.,	Princeton,	1892,	410 H H
Cassius Edwin Bixler,	Eschol, Pa.,	Princeton,	1892,	300 H H
James Boddy,	Wrightsville, Pa.,	Lincoln,	1892,	28 Gr'n St
Charles Brasee Boving,	Lamar, Mo.,	Westminster, Mo.,	1891,	106 H H
Archibald Harmon Bradshaw,	Indianapolis, Ind.,	Franklin,	1890,	204 H H
George Hertzog Broening,	Philadelphia,	New Windsor,	1892,	29 A H
Nathan Thomas Brown,	Morrisville, Pa.,	Princeton,	1891,	25 B H
Courtlandt Patterson Butler,	Blairstown, N. J.,	Princeton,	1892,	404 H H
Vernon Clyde Byers,	Chicago,	Emporia,	1892,	63 B H
Richard Franklin Chambers,	Ottumwa, Io.,	Mt. Hermon,		4 A H
David E. Coburn,	Keswick Ridge, N. B.,	Univ. of N. B.,	1892,	408 H H
John Boroughs Craven,	Newtown, Pa.,	Lafayette,	1892,	35 B H
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James Henry Dunham,	Trenton, N. J.,	Princeton,	1891,	317 H H
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William Godshalk Funk,	Chalfont, Pa.,	Lafayette,	1892,	301 H H
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William Harris, Jr.,	Princeton, N. J.,	Princeton,	1892,	403 H H
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Mott Randolph Sawyers,	Unionville, Io.,	Parsons,	1890,	400 H H
William Main Schall,	Philadelphia,	New Windsor,	1892,	1 A H
John Paul Shelley,	Wesley, Pa.,	Findlay,	1888,	105 H H
William Hamill Shields,	Bristol, Pa.,	Wooster,	1892.	67 B H
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Alfred Hamilton Barr,	Dillsburg, Pa.,	Princeton,	1889,	23 A H
Thomas Franklin Barrier,	Eureka, Kan.,	Emporia,	1893,	76 B H
Frank Denison Breed,	Emporia, Kan.,	Emporia,	1893,	78 B H
John Alexander Brown,	New Windsor, Md.,	New Windsor,	1893,	73 B H
Kenneth Brown,	Brooklyn, N. Y.,	Princeton,	1893,	315 H H
Robert Paterson Byers,	Gananoque, Ont.,	Queen's, Ont.,	1893,	44 B H
Edward McCullough Calvin,	Russell, Io.,	Parsons,		55 B H
James Daniel Cameron,	Annapolis, N. S.,	Princeton,	1893,	42 B H
Oliver Crawford,	Omagh, Ire.,	Queen's, Belfast,		2 Edw Pl
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John Donaldson,	Belfast, Ire.,	Royal University,	1894,	1 B H
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George Dugan,	Philadelphia,	Princeton,	1891,	202 H H
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CHARLES ANDERSON MITCHELL,	Omaha, Neb.,	Bellevue,	1892,	58 B H
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JAMES MOORE, JR.,	Stroudsburg, Pa.,	Lafayette,	1893,	34 A H
WILLIAM SANDS MORLEY,	Oskaloosa, Kan.,	Emporia,	1893,	402 H H
WILLIAM HENRY MORROW,	Greensboro, N. C.,	Biddle,	1893,	22 Jac. St
WILLIAM LEROY MUDGE,	Princeton, N. J.,	Princeton,	1892,	16 St'ck. St
DAVID TORENCE NEELY,	Honey Grove, Pa.,	Princeton,	1893,	208 H H
JAMES PATTISON,	Brisbane, Q'land,	Divinity Hall, Brisbane,		43 A H
SAMUEL DOBBINS PRICE,	Newark, N. J.,	Univ. City N. Y.,	1893,	19 B H
JOHN BALLARD RENDALL, JR.,	Lincoln Univ., Pa.,	Lincoln,	1892,	110 H H
JOHN MARSHALL RUTHERFORD,	Cochranville, Pa.,	Lafayette,	1893,	302 H H
ALBERT CHILDS SALLS,	Burke, N. Y.,	Dartmouth,	1893,	34 B H
GUSTAVUS ULYSSES SANFORD,	Gibson, Pa.,	Wesleyan,	1893,	7 A H
CHARLES SCHALL,	Nashville, Tenn.,			315 H H
WILLIAM LUTHER SCHMALHORST,	Conway, Miss.,	Drury,	1893,	23 Edw Pl
WALTER HART SEMPLE,	Mount Holly, N. J.,			202 H H
EPHRAIM CUTLER SHEDD,	Oroomiah, Persia,	Marietta,	1893,	306 H H
JAMES DICKINSON SIMMONS,	Hagerstown, Md.,	Lafayette,	1893,	C, B H
WILLIAM LEONARD SPIEGEL, JR.,	Newport, Ky.,	Princeton,	1893,	215 H H
JAMES STERENBERG,	Fulton, Ill.,	Hope,	1893,	17 B H
ALBERT EMERSON STUART,	New Brunswick, N. J.,	Hamilton,	1891,	1 Edw Pl

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ROBERT WATSON,	Fredericton, N. B.,	Univ. of N. B.,	1893,	408 H H
JOHN A. WESTERVELT,	Princeton, N. J.,			16 Canal St

MIDDLE CLASS..... 83

JUNIOR CLASS.

Name.	*Residence.*	*College.*	*Graduated.*	*Room.*
JOHN GILMORE ADDY,	Brooklyn, N. Y.,			148 Mercer St
ADDISON GLADDEN ALEXANDER,	Atlantic City, N. J.,			37 A H
WILLIAM PARK ARMSTRONG, JR.,	Selma, Ala.,	Princeton,	1894,	30 A H
JOHN BAMFORD,	Portrush, Ire.,	Queen's, Belfast,		32 B H
JAMES ALLISON BARNES,	Westerville, O.,	Otterbein,	1894,	2 A H
FRANCIS WALKER BEIDLER,	St. Cloud, Minn.,	Macalester,	1894,	6 Edw. Pl
HARVEY DENGLER BRASEFIELD,	South Easton, Pa.,	Lafayette,	1891,	40 B H
JAMES MACLIN BRODNAX,	Mason, Tenn.,	Princeton,	1894,	29 B H
GEORGE WASHINGTON BRYANT,	Mt. Clemens, Mich.,	Coe,	1894,	108 H H
WILLIAM BULLOCK,	Kearny, N. J.,			36 A H
GEORGE ELIAS CAESAR,	Mayesville, S. C.,	Biddle,	1893,	13 Gr'n St
WILLIAM MERRITT CARLE,	Topeka, Kan.,	Emporia,	1894,	114 Mer. St
HARVEY STEELE CHRISTIAN,	Carlyle, Kan.,	Emporia,	1894,	62 B H
CHARLES ALVIN CLOUD,	Chili, Ind.,	Wabash,	1894,	12 B H
JAMES CARPENTER COLEMAN, JR.,	Goshen, N. Y.,	Princeton,	1894,	21 A H
JOHN COMIN,	New Concord, O.,	Muskingum,	1890,	Wiggins St
WILLIAM HENRY CULVER,	Ypsilanti, Mich.,	Princeton,		8 A H
THOMAS WALTER FARRAR CURRY,	Streator, Ill.,	Lake Forest,	1894,	42 A H
SAMUEL DICKEY,	Oxford, Pa.,	Princeton,	1894,	44 A H
WILLIAM HENRY DODD,	Garfield, N. Y.,	Princeton,	1893,	13 B H
WILLIAM HENRY DYER,	Philadelphia,			41 A H
HARRY SCHWARTZ ECKER,	New Windsor, Md.,	New Windsor,	1894,	69 B H
THEODORE ALLEN ELMER,	Fairton, N. J.,	Lafayette,	1894,	16 B H
BENJAMIN HOWARD EVERITT,	Jamesburg, N. J.,	Princeton,	1894,	29 B H
CLEVELAND FRAME,	Philadelphia,	Princeton,	1894,	21 A H
ALEXANDER FRASER,	Emporia, Kan.,	Emporia,	1894,	59 B H
GEORGE FULTON,	Harper, Kan.,	Centre,	1893,	26 A H
ZERA MONTGOMERY GIBSON,	Bruin, Pa.,	Wooster,	1893,	66 B H
HOMER WILLIAM HARRIS,	Canaseraga, N. Y.,	Lake Forest,	1894,	45 A H
CHARLES GRANT HOPPER,	Philadelphia,	Princeton,	1894,	19 A H
JOSEPH HOWELL,	Pen Argyl, Pa.,	Lafayette,	1894,	10 A H
WILLIAM BREWSTER HUNT,	Ottawa, Ill.,	Lake Forest,	1894,	45 A H
JOSEPH HUNTER,	Castlerock, Ire.,	Royal University,	1894,	32 A H
ROBERT JUNIUS HUNTER,	Monteith, N. C.,	Davidson,		A, A H
JOHN LEONARD LINDALE HYNSON,	Church Hill, Md.,	Dickinson,	1892,	16 Canal St
ROBERT BONNER JACK,	Hazleton, Pa.,	Princeton,	1894,	44 A H

Paul Burrill Jenkins,	Sioux City, Io.,	Princeton,	1894,	14 A H
Moore Getty Jerrow,	Newark, N. J.,			36 A H
Ernest Farwell Keigwin,	Wilmington, Del.,	Princeton,	1894,	27 B H
Francis Harvey Laird,	Pocomoke City, Md.,	Cornell,		26 A H
Edward Reed Laughlin,	Pittsburgh, Pa.,	Princeton,	1894,	18 A H
Thomas Cowden Laughlin,	Barnesville, O.,	Princeton,	1892,	66 B H
William Brown Lusk,	Belfast, Ire.,	Queen's, Belfast,		32 A H
Clifford McBride,	Indianapolis, Ind.,	Princeton,	1894,	44 A H
Donald MacColl,	Caledonia, N. Y.,	Princeton,	1894,	3 A H
Allen Woodend McCurdy,	Peoria, Ill ,	Amherst,	1893,	41 B H
Alexander McGaffin,	East Northfield, Mass ,	Princeton,	1894,	30 A H
William Worthington McHenry,	Lincoln Univ., Pa.,	Lincoln,	1894,	10 B H
John Archibald McKee,	Remington, Ind.,	Wabash,	1894,	46 B H
William Thomas McKinney,	Fredericktown, O.,	Wooster,	1894,	90 Canal St
Kerr Duncan Macmillan,	Mount Forest, Ont.,	Toronto,	1894,	60 Canal St
Samuel Melkon Melkonyan,	Tarsus, Turkey,	St. Paul's Institute,		90 Canal St
Edgar Hersman Montgomery,	Hersman, Ill.,	Knox,	1894,	37 A H
Samuel Williams Moore,	Hopewell, N. C.,	Davidson,	1893.	46 A H
Charles Frederick Morrison,	Ambala, India,	Princeton,	1894,	19 Canal St
Harry Newland Mount.	Shannondale, Ind.,	Wabash,	1894,	46 B H
Isaac Stanley Mulholland,	Pittsburgh, Pa.,	Lafayette,	1894,	10 A H
Henry Shore Noon,	Kendal Green, Mass.,	Yale,	1894,	38 B H
Dwight Elwood Potter,	Peabody, Kan ,	Univ. of Kansas,	1892,	108 H H
Herbert Ware Reherd,	Geneseo, Ill.,	Parsons,	1893,	33 A H
Robert Maurice Sherrard,	Rockville, Ind.,	Wash. & Jeff.,	1891,	24 A H
Nathaniel Stevenson,	Glarryford, Ire.,	Magee,		2 Edw. Pl
James Coffin Stout,	New York City,	Rutgers,		47 B H
Joseph Gaston Symmes, Jr.,	Cranbury, N. J..	Princeton,	1892,	308 H H
William Hogarth Tower,	Brooklyn, N. Y.,	Princeton,	1894,	14 A H
George Harvey Trull,	Baltimore, Md.,	Johns Hopkins,	1894,	22 Dick. St
Gerrit Tysse,	Chicago,	Hope,	1894,	6 B H
Nathan Frederick Van Horson,	Mount Vernon, N. Y.,	Princeton,	1894,	12 A H
William John Van Kersen,	Chicago,	Hope,	1894,	3 Edw Pl
Henry Stewart Van Osten,	Philadelphia,			80 Canal St
George Handy Wailes,	Salisbury, Md.,	Princeton,	1894,	27 B H
Alfred Frederick Waldo,	Birmingham, Mich.,	Lake Forest,	1894,	42 A H
Israel Albert White,	summit, N. J.,	Princeton,		109 H H
Charles Robert Williamson,	Toronto, Ont.,	Toronto,	1893,	17 A H
Clinton Tyler Wood,	Fargo, N. D.,	Princeton,	1892.	3 A H
Clarence Elmer Woody,	Hubbard, Io.,	Penn,	1892,	5 A H
George Douglass Young,	Ashland, Va.,	Univ. City N. Y.,	1887,	20 Ch'b St

JUNIOR CLASS.....77

SPECIAL STUDENTS.

(*Pursuing a Partial Course*).

Name.	*Residence.*	*College.*	*Graduated.*	*Room.*
JOHN CALVIN BUCHER,	Dillsburg, Pa.,	Princeton,	1890,	107 H H
CHARLES OGDEN MUDGE,	Princeton, N. J.,	Princeton,	1892,	16 St'ck St.
GEORGE STEVENSON PATTON,	Princeton, N. J.,	Princeton,	1891,	409 H H
EDWARD LEE RENICK,	Falling Spring, W. Va.,	Oxford, Ala.,		207 H H
CHARLES ALEXANDER ROBINSON,	West Hebron, N. Y.,	Princeton,	1894,	6 S M R

SPECIAL STUDENTS..... 5

EXTRA-CURRICULUM COURSES.

And the Students who are Pursuing Them.

I. OLD TESTAMENT DEPARTMENT.

Higher Criticism of the Hexateuch with Dr. Green.

Graduate Students: W. HINKE, G. B. MACLEOD, C. O. MARTINDALE, JR., R. L. RUDOLPH. *Senior:* D. N. YARBRO. *Middlers:* W. H. JOHNSON, R. C. M. MCADIE, A. E. STUART. *Junior:* I. A. WHITE.

Interpretation of the Book of Job with Dr. Green.

Graduate Students: A. A. BROWNLEE, L. W. CURTIS, W. HINKE, C. O. MARTINDALE, JR. *Senior:* A. H. BRADSHAW. *Middlers:* R. P. BYERS, G. V. DICKEY, H. G. C. HALLOCK, W. H. JOHNSON. *Juniors:* R. J. HUNTER, C. MCBRIDE.

Hebrew Feasts with Dr. Green.

Graduate Student: C. O. MARTINDALE, JR. *Middler:* R. C. M. MCADIE. *Junior:* I. A WHITE.

Exegesis of the Prophecy of Zechariah with Dr. Davis.

Graduate Students: L. W. CURTIS, S. GILLESPIE, W. HINKE. *Senior:* D. N. YARBRO. *Middlers:* G. V. DICKEY, C. E. GUBLER, H. G. C. HALLOCK, G. JOHNSON. *Juniors:* J. COMIN, C. MCBRIDE, C. F. MORRISON, J. G. SYMMES, JR., C. E. WOODY.

Early Aramaic Inscriptions with Dr. Davis.

Graduate Student: W. HINKE.

Old Testament Contemporary History with Dr. Davis.

Graduate Students: W. HINKE, S. ISHIMOTO, C. O. MARTINDALE, JR.

Arabic with Dr. Vos.

Graduate Student: W. HINKE. *Middlers:* G. JOHNSON, E. C. SHEDD. *Junior:* C. MCBRIDE.

HODGE HALL.

II. NEW TESTAMENT DEPARTMENT.

Introduction to the New Testament with Dr Purves.

Fellow: L. B. Crane. *Graduate Students:* S. Gillespie, W. A. Hallock, S. Ishimoto, F. Palmer, J. C. Palmer, E. B. Teis. *Middlers:* R. R. Gailey, J. M. Mecklin.

Exegesis of the Epistle of James with Dr. Purves.

Fellow: L. B. Crane. *Graduate Students:* A. A. Brownlee, L. W. Curtis, W. A. Hallock, F. Palmer, J. C. Palmer, E. B. Teis. *Seniors:* R. P. D. Bennett, E. A. Loux, M. M. Minassian, D. N. Yarbro. *Middlers:* F. E. Andrews, A. H. Barr, A. Esler, C. E. Gubler, F. A. Hamilton, W. M. Hudson, H. E. Jackson, R. C. McAdie, G. U. Sanford, W. H. Semple, W. L. Spiegel, Jr., A. E. Stuart. *Juniors:* C. G. Hopper, R. J. Hunter, J. L. Hynson, E. R. Laughlin, T. C. Laughlin, J. G. Symmes, Jr., C. R. Williamson, C. E. Woody.

Justin Martyr with Dr. Purves.

Fellow: L. B. Crane. *Graduate Students:* W. Hinke, F. Palmer, J. C. Palmer, E. B. Teis. *Seniors:* J. H. Dunham, T. H. Medd. *Middlers:* L. Davis, G. Dugan, J. M. Mecklin. *Juniors:* K. D. Macmillan, C. R. Williamson.

III. DEPARTMENTS OF SYSTEMATIC THEOLOGY AND CHURCH HISTORY.

Person and Work of Christ with Dr. Warfield.

Fellow: L. B. Crane. *Graduate Students:* A. A. Brownlee, L. W. Curtis, F. Palmer, J. C. Palmer, R. L. Rudolph, G. Wielenga. *Seniors:* R. L. Barackman, M. V. Bartlett, A. H. Bradshaw, N. T. Brown, J. H. Dunham, F. S. Hort, R. P. Howie, J. W. Innes, N. F. Janssen, J. B. Laird, R. H. Life, C. W. McCleary, M. M. Minassian, L. S. Mogel, L. S. Mudge, M. R. Sawyers, W. W. Smitt, E. V. D. Wight, C. R. Williams. *Middlers:* E. M. Calvin. R. R. Gailey. A. McCullagh, Jr., W. V. Te Winkel, R. Watson, J. A. Westervelt. *Junior:* T. A. Elmer.

History of Doctrine with Dr. De Witt.

Fellow: L. B. Crane. *Graduate Students:* L. W. Curtis, S. Gillespie, W. A. Hallock, S. Ishimoto, F. Palmer, R. L. Rudolph. *Seniors:* R. L. Barackman, A. H. Bradshaw, N. T. Brown, J. R. Donehoo, A. Dougall, J H. Dunham, F. S. Hort, J. B. Laird, E. A. Loux, H. S. McMullan, L. S. Mogel, L. S. Mudge, W. H. Shields, W. L. Van Nuys, E. V. D. Wight. *Middlers:* E. M. Calvin, L. Davis, G Dugan, A. Esler, H W. Herrman, E. C. Shedd, R. Watson. *Juniors:* J. C. Coleman, Jr., C. Frame, C. G. Hopper, R. J. Hunter, E. F. Keigwin, E. R. Laughlin, A. McGaffin, W. T. McKinney, G. H. Wailes.

Philosophical Apologetics with Dr. W. B. Greene, Jr.

Graduate Students: S. Gillespie, W. A. Hallock, S. Ishimoto, G. B. Mac Leod, R. L. Rudolph. *Seniors:* N. T. Brown, J. R. Donehoo, A. Dougall, F. S. Hort, T. H. Medd, W. L. Van Nuys.

IV. HOMILETICS.

Analysis of Texts with Dr. Paxton.

Graduate Students: J. C. Palmer, R. L. Rudolph, G. Wielenga. *Seniors:* C. Dalzell, F. F. Dobson, A. Dougall, F. D. P. Hickman, H. P. Hill, R. P. Howie, W. A. Littell, J. R. Macdonald, H. S. McMullan, T. H. Medd, L. S. Mogel, W. Moore, C. R. Williams, H. M. Wright. *Middlers:* F. E. Andrews, T. H. Ayers, T. F. Barrier, K. Brown, J. D. Cameron, S. Currie, J. Donaldson, T. C. Doran, L. B. Ellerson, W. L. Freund, C. E. Gubler, H. G. C. Hallock, H. W. Herrman, W. C. Hogg, S. C. Huston, F. C. Jennings, A. McCullagh, Jr., H. G. Moody, W. H. Morrow, W. L. Mudge, D. T. Neely, J. Pattison, J. B. Rendall, Jr., G. U. Sanford, W. H. Semple, A. E. Stuart, C. F. Taylor, J. Thompson. *Junior:* R. J. Hunter. *Special Student:* E. L. Renick.

V. SUBSIDIARY STUDIES OF VARIOUS DEPARTMENTS.

With Professors in the College.

Ethics with President Patton.

Graduate Students: A. A. Brownlee, L. W. Curtis. *Seniors:* C. Dalzell, H. S. McMullan. *Middler:* S. Currie. *Junior:* I. A. White.

Philosophy of Plato with Prof. Orris.

Middlers: A. H. Barr, C. A. Mitchell. *Junior:* T. C. Laughlin. *Special Student:* J. C. Bucher.

Aristotle's Ethics with Prof. Orris.

Middler: C. A. Mitchell.

Philosophy with Prof. Ormond.

Graduate Students: A. A. Brownlee, L. W. Curtis, R. L. Rudolph. *Seniors:* J. Boddy, V. C. Byers, F. F. Dobson, N. K. Hickman, W. T. Hudson, W. McD. Jack, M. R. Sawyers, C. E. B. Ward, C. R. Williams. *Middlers:* F. E. Andrews, J. B. Appel, T. F. Barrier, F. D. Breed, J. A. Brown, K. Brown, R. P. Byers, J. D. Cameron, W. S. Crane, J. Donaldson, T. C. Doran, F. C. Everitt, W. S. Faris, R. R. Gailey, H. G. Gratz, C. E. Gubler, F. A. Hamilton, J. H. Hammalian, D. S. Hibbard, W. C. Hogg, H. E. Jackson, A. B. Jamison, W. S. Morley, D. T. Neely, S. D. Price, G. U. Sanford, E. C. Shedd, W. L. Spiegel, Jr., J. Thompson, J. M. Van

DER MEULEN, R. WATSON. *Juniors:* W. P. ARMSTRONG, JR., J. BAMFORD, J. M. BRODNAX, H. S. CHRISTIAN, C. A. CLOUD, J. C. COLEMAN, JR., JOHN COMIN, S. DICKEY, W. H. DODD, H. S. ECKER, T. A. ELMER, B. H. EVERITT, C. FRAME, A. FRASER, G. FULTON, J. HOWELL, J. L. HYNSON, R. B. JACK, P. B. JENKINS, E. F. KEIGWIN, C. MCBRIDE, A. W. MCCURDY, A. MCGAFFIN, J. A. MCKEE, W. T. MCKINNEY, K. D. MACMILLAN, H. N. MOUNT, I. S. MULHOLLAND, D. E. POTTER, W. H. TOWER, G. H. TRULL, N. F. VAN HORSON, G. H. WAILES, A. F. WALDO, I. A. WHITE, C. R. WILLIAMSON.

Psychology with Prof. Baldwin.

Senior; J. M. GILLETTE. *Juniors:* J. COMIN, A. W. MCCURDY.

Sanskrit with Prof. Winans.

Graduate Student: S. GILLESPIE. *Senior:* J. R. DONEHOO. *Junior:* C. F. MORRISON.

Advanced Hebrew Section of the Junior Class.

W. P. ARMSTRONG, JR., J. M. BRODNAX, G. W. BRYANT, W. M. CARLE, H. S. CHRISTIAN, J. C. COLEMAN, JR., H. S. ECKER, T. A. ELMER, C. FRAME, A. FRASER, G. FULTON, Z. M. GIBSON, H. W. HARRIS, C. G. HOPPER, J. HOWELL, W. B. HUNT, J. L. L. HYNSON, R. B. JACK, P. B. JENKINS, E. F. KEIGWIN, T. C. LAUGHLIN, C. MCBRIDE, A. MCGAFFIN, J. A. MCKEE, W. T. MCKINNEY, K. D. MACMILLAN, S. M. MELKONYAN, E. H. MONTGOMERY, H. N. MOUNT, I. S. MULHOLLAND, D. L. POTTER, H. W. REHERD, R. M. SHERRARD, N. STEVENSON, J. G. SYMMES, JR., G. TYSSE, W. J. VANKERSEN, G. H. WAILES, A. F. WALDO, I. A. WHITE, C. R. WILLIAMSON, C. T. WOOD, C. E. WOODY.

Greek with Mr. Mitchell.

Middler: J. A. WESTERVELT. *Juniors:* J. G. ADDY, A. G. ALEXANDER, J. BAMFORD, H. D. BRASEFIELD, W. BULLOCK, W. H. CULVER, W. H. DYER, M. G. JERROW, F. H. LAIRD, N. STEVENSON, H. S. VAN OSTEN.

REPRESENTATION.

SEMINARIES (*Graduate Students*).

Columbia	2
Kampen, Holland	1
McCormick	2
Meiji Gaku-in, Tokyo	2
Princeton	11
Reformed Episcopal	1
Ursinus	1

COLLEGES.

Amherst	1
Baltimore City	1
Bellevue	1
Biddle	4
Centre	1
Christian Reformed, Grand Rapids	1
Coe	2
Cornell	1
Dalhousie	1
Dartmouth	1
Davidson	3
Dickinson	1
Divinity Hall, Brisbane, Australia	1
Drury	1
Dubuque	2
Edinburgh, University of	1
Emporia	10
Findlay	1
Franklin	1
Franklin and Marshall	1
Furman	1
Grove City	2
Hamilton	1
Hanover	1
Hastings	1
Hendrix	1
Highland	1
Hope	6
Indiana University	1
Johns Hopkins	1
Kampen Gymnasium, Holland	1
Kansas, University of	1
Knox	1
Lafayette	17
Lake Forest	4
Leland Stanford, Jr., University	2
Lincoln	3
Macalester	1
Magee, Ireland	4
Marietta	1
Monmouth	1
Monnt Hermon	1
Muskingum	1
New Brunswick, University of	2
New Windsor	7
New York University of City of	2
Otterbein	1
Oxford, Alabama	1
Park	3
Parsons	6
Penn	1
Pennsylvania, University of	5
Presbyterian College of South Carolina	1
Princeton	66
Queen's, Belfast	3
Queen's, Kingston, Ontario	2
Rochester, University of	1
Royal University of Ireland	6
Rutgers	2
St. Paul's Institute, Tarsus	1
South Carolina Military Institute	1
South-Western Presbyterian	2
Toronto, University of	2
Union	1
Ursinus	2
Wabash	4
Washington, Tennessee	1
Washington and Jefferson	4
Wesleyan, Middletown	1
Westminster, Missouri	2
Westminster, Pennsylvania	1
Wooster	3
Yale	1
No College Course	18

STUART HALL.

STATES AND COUNTRIES.

Alabama	2	Ohio	8
Arkansas	1	Pennsylvania	64
California	1	South Carolina	7
Delaware	1	Tennessee	4
Illinois	11	Virginia	1
Indiana	11	West Virginia	1
Iowa	13	Wisconsin	1
Kansas	13		
Kentucky	3	Australia	1
Maine	1	Canada:	
Maryland	10	New Brunswick	3
Massachusetts	4	Nova Scotia	2
Michigan	5	Ontario	5
Minnesota	1	Prince Edward Island	1
Mississippi	2	Holland	2
Missouri	3	India	1
Nebraska	3	Ireland	15
New Jersey	26	Japan	3
New York	24	Persia	1
North Carolina	4	Scotland	1
North Dakota	1	Turkey	2

SUMMARY.

Graduate Students,	20
Senior Class,	78
Middle Class,	83
Junior Class,	77
Special Students,	5
Total,	263

TERMS OF ADMISSION.

Every person applying for admission into the Seminary must produce satisfactory written testimonials that he possesses good natural talents and is of a prudent and discreet deportment, that he is in full communion with some regular church, and that he has passed through a regular course of collegiate study; or, wanting this, he must submit himself to an examination in regard to the branches of literature usually taught in such a course.

Those who are not graduates of any college must, prior to matriculation, produce a certificate from their Presbytery, or the ecclesiastical body under whose care they are as candidates for the gospel ministry, expressing its approval of their entrance upon theological study without further literary preparation.

When a student has been received under the care of a Presbytery, and has passed with approbation his examination on the studies usually pursued in college, a certificate from the Presbytery declaring this fact is received as sufficient to answer every requisition in regard to testimonials.

When a student who has been connected with any other theological seminary seeks admission into this, he must produce testimonials of his good standing and regular dismission, before he can be received.

The Seminary course is designed to cover three years of special preparation for the ministry and a full curriculum for the three years is provided, on the completion of which the certificate of graduation is conferred. Students are strongly recommended, when preparing for the Seminary at colleges where opportunity to do so offers, to make a beginning in Hebrew, Theism, Evidences of Christianity, General Apologetics, New Testament Greek, Patristic Greek and Latin, or the like, before entering the Seminary. Those whose previous work in such departments of study is fairly equivalent to any portion of the Seminary curriculum will be provided with advanced work, as is outlined on a subsequent page of this catalogue, and thus enabled to materially increase their theological knowledge, and, if they desire, to enter upon a course of study designed to qualify for the degree of Bachelor of Divinity.

COURSE OF STUDY.

FIRST YEAR.

Old Testament Literature: General Introduction, Hebrew, Sacred Geography and Antiquities, Old Testament History. New Testament Literature: General Introduction, Special Introduction to the Gospels, Exegesis of selected Epistles of Paul. Didactic Theology: Theology proper. Relations of Philosophy and Science to the Christian Religion: Theism, Theological Encyclopedia, General Introduction to Apologetics. Homiletics, Elocution.

SECOND YEAR.

Old Testament: Special Introduction to the Poetical Books, Special Introduction to the Historical Books, Exegesis, Biblical Theology. New Testament: Life of Christ and Exegesis of the Gospels. Didactic Theology: Anthropology. Relations of Philosophy and Science to the Christian Religion: Evidences of Christianity. Church History. Government and Discipline of the Church. Homiletics: Criticism of Sermons, Elocution.

THIRD YEAR.

Old Testament: Special Introduction to the Prophets, Exegesis. New Testament: Acts of the Apostles, Special Introduction to the Epistles, Biblical Theology. Didactic Theology: Soteriology and Eschatology. Church History. Relations of Philosophy and Science to the Christian Religion: Christian Ethics and Christian Sociology. Church Government and Discipline; Pastoral Care; Ordinances of Worship; Homiletical Criticism and Analysis of texts; Elocution.

FOURTH YEAR.

The regular course is completed in three years; but students may with great advantage continue to prosecute their studies in the Seminary for a longer period. It is not thought best to prescribe a fixed course of study for graduates. Each is at liberty to devote himself to those branches of theological learning for which he has the greatest aptitude, or which he judges to be most necessary or profitable to himself. Accordingly graduate students may at their discretion attend the lectures and recitations of the regular classes for the review of their previous studies, or they may make a selection from the extra-curriculum courses which are provided in each department, or they may individually conduct original investigation under the direction and advice of the professors and with the aid of the library.

LECTURES AND RECITATIONS.

The Junior Class has each week five exercises in Hebrew, one in Introduction to the Old Testament and Archæology, one in Old Testament History, one in Introduction to the New Testament, one in Exegesis of Paul's Epistles, two in Didactic Theology, two in Theism, one in Apologetics, one in Homiletics, and one in Elocution.

The Middle Class has one exercise a week in Introduction to the Old Testament, two in Exegesis of the Psalms, two in Biblical Theology of the Old Testament, two in the Life of Christ and Exegesis of the Gospels, three in Church History, two in Didactic Theology, one in Evidences of Christianity, two in Homiletics and Church Government and one in Elocution.

The Senior Class has one exercise a week in Introduction to the Old Testament and one in Exegesis of the Prophets, two in Apostolic History and Exegesis of the Epistles, two in Biblical Theology of the New Testament, three in Church History, two in Didactic Theology, two in Christian Ethics and Christian Sociology, two in Homiletics and Pastoral Theology and one in Elocution.

DEPARTMENTS OF INSTRUCTION.

In order to convey a clearer idea of what is actually taught in the Seminary, the following more explicit statements are made respecting the instruction given.

INTRODUCTION TO THE SCRIPTURES.

General Introduction to the Old and the New Testament embraces the subjects of the Canon, the Original Languages of Scripture, Ancient Manuscripts and Versions, Sacred Criticism, and the History and Principles of Scriptural Interpretation.

Special Introduction embraces an account of each book severally, its authorship, integrity, design, and structure, together with a general statement of its contents, and a more particular examination of the most interesting and important questions relating to its criticism and interpretation. The course is intended to include at least a general survey of every book in the Bible.

HEBREW.

Hebrew is taught throughout the course. But the grammatical study of the language as such is confined mainly to the first year, in which a larger portion of time is devoted to it than to any other single branch. The Junior Class is trained not simply in translation and parsing, but in the derivation of words and the comparison of synonyms, and in converting English into Hebrew. A beginning is also made the first year in the application of the knowledge of the language to the work of exposition, which is carried out more fully in the subsequent years of the course.

THE OLD TESTAMENT.

A general and comprehensive survey is presented of the various books of the Old Testament, in their individual plan and contents, and in their relations to one another and to the general scheme of which they form a part. The most important questions in criticism and exegesis that arise in each are considered, with a special reference to the gradual unfolding of revealed truth, the preparation for the coming of Christ, and the fuller disclosure of the New Testament. Particular attention is paid to the interpretation of typical facts and institutions, and to tracing the progressive scheme of prophecy. The Middle Class is also engaged in the more detailed study of the Psalms and the Senior Class in that of one of the Prophets.

THE NEW TESTAMENT.

In the study of the New Testament an acquaintance with ordinary Greek is assumed; but careful attention is paid to the peculiarities of the Hellenistic dialect, particularly as employed by the New Testament writers. The exegesis of the New Testament is begun with the Junior Class by the study of the Epistles of Paul, and lectures are delivered on topics belonging to General Introduction. The life of Christ is exhibited in its several periods, with a careful analysis of the different Gospels, their mutual relations, their individual characteristics, and the harmony of their respective narratives. The Acts of the Apostles is studied both exegetically and topically, with prominent reference to the life and labors of the Apostle Paul and the early planting of the Christian Church. Special introductions to the various Epistles are inserted in their proper chronological place.

BIBLICAL THEOLOGY.

The study of Biblical Theology is a distinct department of the curriculum. An equal place is assigned in the course to Old Testament and New Testament Theology; the former being treated with the Middle, the latter with the Senior Class. The point of view is that of the history of revelation; and in the various periods of the divine economy both the contents and the form of revelation receive attention. The instruction is by lectures supplemented by a text-book. In Old Testament Theology the plan and division adopted by Oehler are followed, with fuller discussion of the patriarchal period. A similar method is pursued in the treatment of New Testament Theology.

SYSTEMATIC THEOLOGY.

Systematic Theology is studied throughout the course. The doctrines of Theology are presented didactically, historically, and polemically. The order of topics pursued is: The nature, forms, and sources of Theology; the being of God, his nature and attributes; the Trinity; the Divinity of Christ; the Holy Spirit; the decrees of God; creation; providence; miracles; the origin, nature and primitive state of man; the covenant with Adam; the fall; sin; imputation; original sin; inability; the covenant of grace; the person of Christ; His offices: the nature,

necessity, perfection, and extent of the atonement; His kingdom; His humiliation and exaltation; vocation; regeneration; faith; justification; sanctification; the law of God; the sacraments; eschatology.

THE RELATIONS OF PHILOSOPHY AND SCIENCE TO THE CHRISTIAN RELIGION.

The aim of this course is to exhibit positively the reasonableness of Christianity as *the* supernatural and the final religion.

The Junior year is devoted to a general introduction to Apologetics; a critique of the reason, involving the discussion of its reality, its trustworthiness, and its limitations; and the philosophy of religion, under which are considered the definition of religion, its nature, its origin, its reality, and its criteria.

The Middle year is given to the Evidences of Christianity, experimental, internal, external, collateral, and that from the character and resurrection of Christ; and to the proof that the Scriptures are the divinely inspired record of this religion.

The Senior year is divided between Christian Ethics and Christian Sociology. Under the former are discussed Old Testament ethics, New Testament ethics, and the argument for Christianity from its ethical system. Under the latter are considered the teachings of Christianity as to the family, the nation, and the school; and the argument for Christianity from the superiority of its social system.

A Post-Graduate course is also offered in Philosophical Apologetics. This develops the arguments for Christianity from comparative religion, from the philosophy of history, and from the philosophy of Christianity.

The whole subject of Theism, historical, constructive, and polemic, is discussed by President Patton, of the College, who delivers two lectures a week on this topic throughout the Junior year.

BIBLICAL AND ECCLESIASTICAL HISTORY.

The Junior Class is instructed in Old Testament History. The subject is usually taken up at the call of Abram; and it is studied as a history of events, the unfolding of the import of these events in the history of revelation being relegated to the department of Old Testament Theology. The Biblical narratives are themselves the main object of study. The course is supplemented by lectures which deal with the data furnished by the contemporary monuments of Babylonia, Assyria and Egypt. Geography also is studied, so far as it pertains to the history, the text-book used at present being Hurlbut's Manual of Biblical Geography.

The Middle Class begins the study of general Church History at the establishment of the Christian Church and continues it to the period of the Reformation. The Seniors begin at the Reformation and pursue the study of general Church History down to the present time.

The instruction in general Church History is by lectures and recitations, with references to sources and literature.

ECCLESIASTICAL, HOMILETICAL AND PASTORAL THEOLOGY.

The study of Homiletics begins in the Junior year. The method of instruction is by lectures. The course includes: The proper idea and essential elements of a sermon; the classification of sermons; the choice of texts; origination of thought; invention; assimilation; the drawing of the theme; analysis of texts and the different classes of division; practical exercise in the making of divisions, with criticisms of sermons delivered in the presence of a professor.

In the Middle year the study of Ecclesiastical Theology is begun. Instruction is by lectures. Subjects: The true idea of the Church; the organization of the Church; the Head of the Church; the claim of Papal supremacy; the officers of the Church, etc. The course of lectures on Homiletics is continued in the Middle year, including lectures on introductions; methods of treating the different heads or a discourse; illustrations in preaching, together with practical exercises in preaching and criticisms by a professor.

The Senior Class is instructed in Pastoral Theology by lectures. The study of Ecclesiastical Theology is continued, including lectures on the apostolical succession; priesthood of the ministry; ordination; the ruling elder; church discipline, etc.

RHETORICAL EXERCISES IN SERMONIZING.

Dr. Purves and Dr. Greene preside at the weekly speaking of the Middle and Junior classes respectively. Each member of these classes is, in his turn, expected to deliver original discourses, *memoriter*.

The weekly preaching of the Senior Class is under the direction of Dr. Paxton, who also conducts exercises with the class in analysis of texts, and in writing and criticising sermons.

Mr. Henry W. Smith, the instructor in Elocution, is in attendance throughout the session, and gives a thorough course in teaching in this department, meeting the students both singly and in classes, and combining a careful discussion of principles with abundant and varied vocal exercises.

Every student is required, prior to graduation, to exhibit to the Professor of Homiletical Instruction two lectures and four popular sermons, which shall be approved by him.

EXTRA-CURRICULUM COURSES OF STUDY.

On application to the Professors of the College, students have the privilege of attending lectures in that institution, so far as these do not interfere with their regular duties in the Seminary.

In addition to the studies provided by the curriculum of the Seminary, collateral courses in the several departments are offered to the students, which enable them to devote larger attention to favorite studies and to lay broad foundations in

knowledge. These collateral courses are subject to the regulations respecting attendance and diligence which govern the ordinary work of the Seminary, but it is optional with each student whether he undertakes these courses or not. Under prescribed conditions, extra-curriculum work qualifies for the degree of Bachelor of Divinity.

Students who, in college or in other seminaries, have traversed the ground covered by any part of the curriculum of this institution, and have attained due proficiency in these branches, are privileged and encouraged to substitute extra-curriculum work in the place of these studies.

Students who propose to undertake extra-curriculum work, whether it be intended merely to enrich the ordinary course or to serve as a substitute for work already done or to qualify for the degree of Bachelor of Divinity, must make their election known to the Registrar of the Faculty in writing on or before the fifteenth day of October.

THE DEGREE OF BACHELOR OF DIVINITY.

This degree may be conferred on a Bachelor of Arts of any college approved by the Faculty, who shall also have completed a three years' course of theological study in any similarly approved institution, and a one year's course of extra-curriculum study in theology at this Seminary. This course of special study shall be arranged, and the examinations shall be conducted, by the Faculty with the concurrence of the Directors.

Regulations.

I. *Preliminary Qualifications.*—Every applicant must be, as above required, a graduate of an approved college and have completed a three years' course of theological study in an approved institution or be pursuing the regular course in the Seminary.

II. *Conditions Governing the Course.*—The equivalent of at least twelve hours of class-room work a week for one Seminary year is required.

The studies may be pursued in part as electives during the three years of the regular course, or in a small amount and in certain cases only as private study during vacation, or in a fourth year.

No undergraduate student shall take more than three hours a week of these studies beyond the number of hours allotted to his class in the regular curriculum.

A student who is conditioned in any department or whose progress in study has been unsatisfactory, shall not be allowed to take extra-curriculum work with a view to the degree.

Examinations shall be held on these studies, as on the studies of the regular undergraduate course. A student who attends advanced courses but does not offer himself for examination or fails to stand the test satisfactorily, shall receive no credit therefor.

Advanced work shall not be credited to a student who does not pass in all the studies of the regular course.

III. *Chief Subject of Study.*—Every candidate shall at the opening of the Seminary year and before the fifteenth day of October announce in writing to the Registrar of the Faculty which one of the following five departments he selects for his chief subject of study:

1. Old Testament.

Principal Studies: (a) Introduction and Criticism, 2–3 hours; (b) The special Exegetical Study of selected books of the Old Testament, 2–3 hours; (c) Biblical and the related Contemporary History of the Old Testament; (d) Biblical Theology of the Old Testament. And as subsidiary studies, (e) One or more of the Semitic Languages; (f) Archæology of the Old Testament.

2. New Testament.

Principal Studies: (a) Introduction and Criticism, 2–3 hours; (b) The special Exegetical Study of selected books or epistles of the New Testament, 2–3 hours; (c) Biblical Theology of the New Testament; (d) Post-Apostolic Literature. And as subsidiary studies, (e) New Testament Greek; (f) Syriac.

3. Systematic Theology.

Principal Studies: (a) Dogmatic Theology and Symbolics, 3 hours; (b) Apologetic Theology and Comparative Religion, 3 hours; (c) Biblical Theology of the Old and New Testaments; (d) The History of Doctrine.

4. Church History.

Principal Studies: (a) Biblical History of the Old and New Testaments; (b) Patristic Theology; (c) Symbolics; (d) The History of Doctrine; (e) Special Study in the History of the Christian Church in some one of its chief periods, 3 hours; (f) Ecclesiology.

5. Ecclesiastical Theology.

Principal Studies: (a) The History of Preaching, 3 hours; (b) Ecclesiology of the New Testament; (c) The History of special forms of Church Polity; (d) Liturgics; (e) The Composition and Delivery of Sermons, a course for graduates of seminaries other than Princeton.

IV. *Division of Time.*—Eight of the required twelve hours shall be given to the principal studies of each department, and the remaining four hours shall be spent upon such subsidiary studies as may be offered from time to time in the department which has been elected, or from the principal or subsidiary branches of the other departments.

Under the direction of the Faculty, however, a student for this degree may be permitted to do an amount of work equivalent to twelve hours upon any two or more of the subjects offered in any department, and it shall qualify him for the degree, after such thesis or examination as the Faculty may approve.

SPECIAL LECTURES.

The foundation created by L. P. Stone, Esq., provides for an annual course of lectures upon some topic kindred to theological studies. The lecturer for the present year is James Ormsbee Murray, D.D , LL.D., Dean of the College of New Jersey. His subject is: Religion in Literature.

The Students' Lectureship on Missions had its inception in the minds of the undergraduates of the Seminary, and its endowment was secured largely by their efforts. It provides for an annual course of lectures on some topic connected with missions of practical importance to those who are looking forward to the foreign work. The Rev. Chalmers Martin, A.M., formerly missionary to Siam, and now Instructor in the Old Testament Department of this Seminary, delivers the lectures this year, taking for his subject, Apostolic and Modern Missions.

FELLOWSHIPS AND PRIZES.

Two fellowships have been established; one in Old Testament studies, the other in New Testament studies.

The holder of a fellowship will be expected to spend at least one year in the study of the designated subject, under the direction of the Faculty, either in Princeton or in some approved foreign university.

No student can receive a fellowship who has not spent at least two years in this Seminary, nor unless he passes a satisfactory examination on all the studies of the regular course, nor unless his specified examination and thesis are decidedly meritorious.

HEBREW FELLOWSHIP.

The George S. Green fellowship, yielding $600 in quarterly payments, is offered to that member of the graduating class who shall stand highest in a special examination to be held in April upon a specified portion of Hebrew, and who shall in addition prepare the best thesis on a specified subject, to be presented on or before the first day of April.

The examination for this fellowship this year will be upon the Hebrew of the Senior year, together with Num. xvi–xix; Deut. xviii and Ezekiel xliii–xliv; and the subject of the thesis is: The Opinions of Critics in relation to the Aaronic Priesthood.

The examination next year will be upon the Hebrew of the Senior year, together with Ezekiel xl–xlviii; and the subject of the thesis is: The Significance of Ezekiel xl–xlviii.

NEW TESTAMENT FELLOWSHIP.

The Alumni fellowship fund now amounts to seven thousand dollars. The Archibald Robertson scholarship was founded by Mrs. Robertson of New York City

by the gift of five thousand dollars, with the view of encouraging high attainments in some branch of theological learning. For the present it has been arranged that the income of both these funds shall be appropriated to that member of the graduating class who shall stand highest in a special examination to be held in April upon a specified portion of the New Testament and who shall in addition prepare the best thesis on a specified subject, to be presented on or before the first day of April.

The examination this year will be upon the exegesis of John xiii-xvii and the subject of the thesis is: A Critical Comparison of Christ's Self-testimony in the Synoptics and the Fourth Gospel.

The subject for next year is: The Doctrine of Holy Scripture taught in the New Testament, together with examination in the exegesis of Romans ii–iv.

BIBLICAL PRIZES.

The prizes offered by Mr. Robert Carter are continued by his family: fifty dollars worth of books will be presented to that member of the Senior Class who shall prepare the best thesis on an assigned subject in Old Testament literature or exegesis. The second and third in merit will each be presented with ten dollars' worth of books.

The Rev. Horace C. Stanton, Ph.D., D.D., an alumnus of the Seminary, has founded the Benjamin Stanton prize in memory of his father, which is open to competition to members of the Middle Class: fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the Senior Class who shall prepare the best thesis on an assigned subject in New Testament literature and exegesis. The second and third in merit will each be presented with ten dollars' worth of their publications.

Mr. Alexander Maitland of New York has founded the Robert L. Maitland prize in memory of his father, which is open to competition to members of the Middle Class: one hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second in merit.

The first Carter prize was taken last year by Mr. Samuel Gillespie, the second by Mr. Harry Kremers, and the third by Mr. Oliver Johnson; the first Scribner prize by Mr. Wallace Maxwell Hamilton, the second by Mr. Emil Simon Toensmeier, and the third by Mr. Jacob Twyman Boyer; the Stanton prize by Mr. Ira McConaughy; the first Maitland prize by Mr. William Edward Biederwolf, and the second by Mr. James Henry Dunham.

The themes assigned for the present Seminary year are:

For the Carter prizes: The Exegesis of Micah iv: 8 to the end of chapter v.

For the Stanton prize: The Doctrine of Divine Retribution in the Psalms.

For the Scribner prizes: The Historical Genesis of John's Doctrine of the Logos.

For the Maitland prizes: The Exegesis of Hebrews vii.

All essays competing for prizes must be handed in on or before April 1st.

The prizes are accessible only to students who are taking the full regular course.

RELIGIOUS EXERCISES.

Daily prayers, which every student is expected to attend, are conducted in the morning by members of the Senior Class, and in the evening by the Professors.

On Sabbath mornings the Professors preach in rotation in the Seminary Chapel. In the afternoon a Conference is held in the Oratory, at which the Professors conduct the discourse on a subject previously announced, and the students conduct the devotional exercises.

Missionary meetings are held every Sabbath evening among the students. The concert of prayer on the first Monday of each month is under the direction of the Professors.

Various other meetings for devotion or mutual exhortation are maintained either by the students as a body, or by each class separately, or by the graduates of the several colleges, etc.

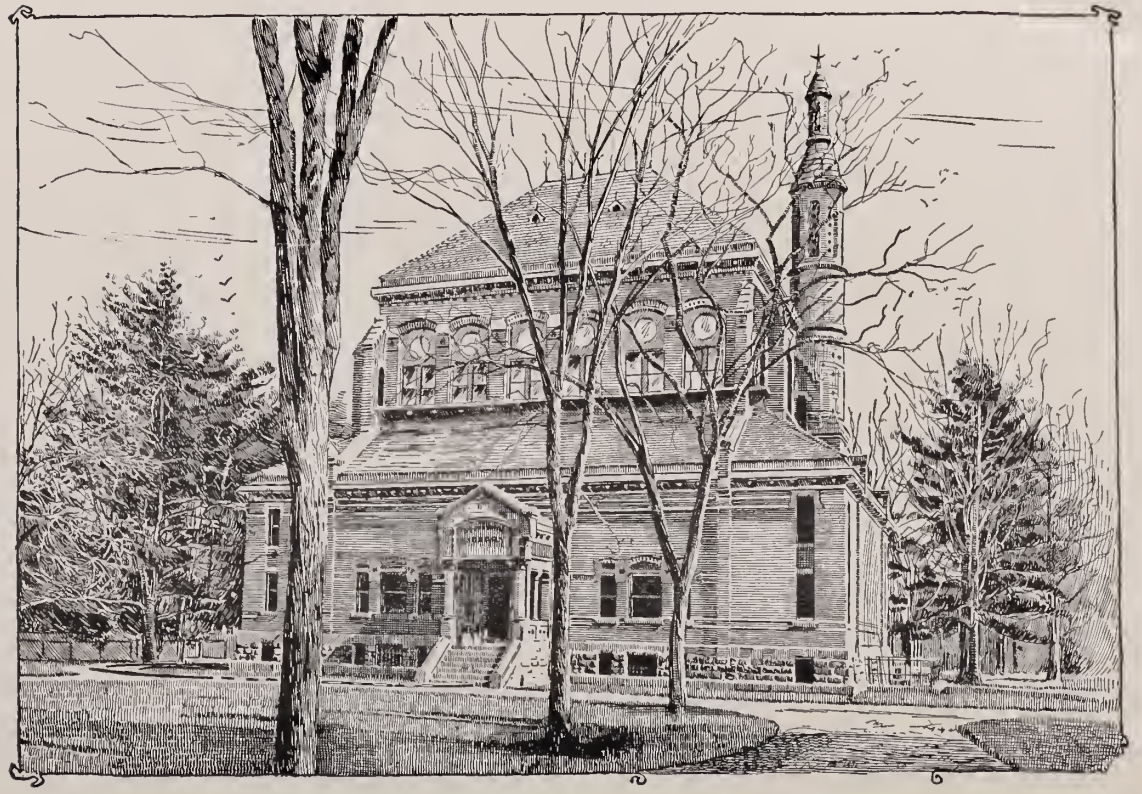
Abundant opportunities for active usefulness and observation of pastoral life are afforded in Princeton and its vicinity. A large number of the students regularly engage in the conduct of religious meetings, in Sunday School instruction, and in other kinds of Christian work.

GENERAL INFORMATION.

LIBRARY.

The Library, which is in the commodious and comfortable building erected for it by the late James Lenox, LL.D., of New York, now contains 56,000 bound volumes, chiefly theological, including the libraries of Drs. Ashbel Green, John M. Krebs, John Breckinridge, etc.; the valuable Library of Dr. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; a remarkably full collection of works on the Baptist controversy, embracing over 2000 volumes and 3000 pamphlets, gathered and presented by the late Mr. Samuel Agnew of Philadelphia; and also a collection of 2000 volumes of Puritan Theology, presented by friends of the Seminary. In addition to the bound volumes already mentioned, the Library possesses 23,000 pamphlets, including the large and unique collection presented by the Rev. Dr. Sprague. The Library has a fund of ten thousand dollars from the generosity of the late Messrs. R. L. and A. Stuart, and from the estate of John C. Green, Esq., an additional fund of twenty-five thousand dollars, whose annual proceeds are devoted to its maintenance and increase; also a fund of three thousand dollars, given by Mrs. R. L. Kennedy, of Philadelphia, the income of which is for the purchase of books on church history.

The Library is open three hours on Monday and Saturday and five hours every other week day for reading and consultation, and for drawing books. Certain text-books may be kept out during the entire term.



LIBRARY.

Students are also entitled to the free use of the Library of the College.

The reading room is well supplied with the leading newspapers and periodicals. It is open to all the students.

STUART HALL.

This admirable structure, erected by Messrs. R. L. and A. Stuart, affords the most ample and complete accommodations in the way of lecture-rooms and apartments devoted to other public uses of the institution.

DORMITORIES.

Alexander Hall, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for Seminary purposes. In it the rooms, whether intended for one occupant or two, are connected with a separate bedroom.

Brown Hall, built by Mrs. Isabella Brown of Baltimore, is the dormitory of single rooms. They are well lighted, easily ventilated and commodious.

Hodge Hall was built by money bequeathed by Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York. The rooms are in suites, each study having a separate, connecting bed-chamber, or, in the few cases where the study is to be shared by two occupants, a separate sleeping apartment for each.

Each of these dormitories is provided with fire escapes and contains bath-rooms and a parlor.

ROOMS.

The rooms in the several dormitories are furnished with a bedstead, mattress, pillows, bureau, washstand, chairs, table, looking-glass, book-case, and either a clothes-press or a closet. The rooms in Brown Hall have also recently been carpeted and supplied with additional furniture by the liberality of friends in New York. In other cases whatever may be needed or desired beyond the general provision above indicated must be obtained by the students themselves.

The drawing for vacant rooms by entering students takes place at 2 P. M. on the first day of the session.

EXPENSES.

There is no charge for tuition or room rent. The only fees required of students are $10 for the general expense fund, to pay the cost of warming and lighting the public rooms, the attendance of servants, etc., and $2 for the use of the Library and reading room.

Board is furnished at the refectory for $3 per week; in clubs at about the same rate; in private families for from $3 to $5.

Fuel costs from $8 to $15 per annum, and washing $1.50 per month. Total of necessary expenses, outside of text-books, for the seminary year, $150.

Books can be bought at a liberal discount, and some class-books are provided in the library.

Gas-light may be had in the dormitories at the option of the student.

AID.

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary and from special funds contributed for this purpose. Students needing aid should apply first to the Board of Education through their Presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship funds of the Seminary.

There is also a loan fund, founded in part by Rev. Dr. William A. Halliday and in part by the Princeton Association of the Fifth Avenue Presbyterian Church of New York City, for the accommodation of students who prefer to borrow what they need for a limited time, rather than to receive it as a gift.

Students are advised not to engage in teaching or other distracting occupations during term time, with a view to self-support. This is found to interfere seriously with their attention to study, and is intended to be rendered unnecessary by the aid which they may receive from the aforementioned sources.

CARE IN SICKNESS.

In case of severe illness, the student has admission to the Isabella McCosh Infirmary, in which one bed has been fully and another partially endowed in behalf of the Seminary. The endowment does not cover the expenses for food, nursing and medical attendance.

REPORTS TO PRESBYTERIES.

Annual reports are sent to Presbyteries of the attendance of students under their care upon the exercises of the Seminary.

EXAMINATIONS.

The next annual examination will begin on Thursday, April 25th, and be continued until Friday of the following week. It is conducted both in writing and orally; the oral examination being in the presence of the Committee appointed by the Board of Directors, to whose scrutiny the results of the written examination are likewise submitted.

The Committee of Examination for the present session will meet in Stuart Hall on Thursday, May 2nd, at 4 P. M.; it consists of *Principals*,—William C. Cattell, D.D., LL.D., *Chairman;* Elijah R. Craven, D D., LL.D., William E. Schenck, D.D., John Hall, D.D., LL.D., William Irvin, D.D., James T. Leftwich, D.D., Samuel T. Lowrie, D.D., George Junkin, LL.D., Silas B. Brownell, LL.D., Hugh H. Hamill, Esq.; *Alternates*,—Ebenezer Erskine, D.D., Robert Russell Booth, D.D., George Alexander, D.D., Henry van Dyke, D.D., George D. Baker, D.D.,

Francis L. Patton, D.D., LL.D., Barker Gummere, LL.D., William L. Skidmore, Esq., Ethelbert D. Warfield, LL.D.

The examination is public, and the presence of visitors, particularly from Presbyteries having students under their care, will be welcomed.

Students who are absent from the examinations of their class, or who fail to pass this test in a satisfactory manner, must submit to an examination before the ensuing meeting of the Board of Directors on the second Tuesday of October. The payment on scholarships is withheld from conditioned students until they have regained their standing in the Seminary.

THE ACADEMIC YEAR

opens on the third Thursday of September, and closes on the Tuesday before the second Saturday in May.

The Board of Directors hold two stated meetings each year; the first on the Monday before the second Saturday in May; the second on the second Tuesday of October; both beginning at 2 P. M. The next meeting will be held on Monday, May 6th, 1895.

The usual diplomas will be conferred on the next graduating class on Tuesday, May 7th, in the presence of the Board of Directors, when the students will be dismissed with an address by the Rev. John Hall, D.D., LL.D., or the Rev. Samuel T. Lowrie, D.D., his alternate.

The annual sermon at the close of the session will be preached by the Rev. James T. Leftwich, D.D., or in case of his absence by the Rev. William Irvin, D.D.

VACATIONS.

The long summer vacation presents a suitable opportunity for engaging in teaching, or in other remunerative occupations. Students are particularly encouraged to spend their vacation in practical Christian work, under the direction, or with the approbation of their Pastors, Presbyteries, or Boards of the Church. This will furnish a most important supplement to the training of the Seminary, affording an experience and familiarity with the active duties of the ministry, which will be invaluable as a part of the preparation for the sacred office.

A recess of two weeks is also taken at the Christmas holidays.

LOCATION OF THE SEMINARY.

The seclusion and quiet of a rural village is particularly favorable to academic occupation. It was chiefly for this reason, and for the additional advantage of proximity to the College of New Jersey, that the General Assembly, after mature deliberation, selected Princeton as the site of the first seminary of the Church.

It is in quick and easy communication with the neighboring cities of New York and Philadelphia, while yet it is sufficiently removed from them to be free from all distracting influences.

GIFTS AND BEQUESTS TO THE SEMINARY.

The corporate name of the body in charge of the property of the Seminary is "The Trustees of the Theological Seminary of the Presbyterian Church located at Princeton." Gifts may, at the pleasure of the donors, be directed to the Permanent Fund, which is for the support of the Professors; to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the Institution, its buildings, grounds, etc.; to the Sustentation Fund, designed to diminish the expense of boarding; to the Library Fund, or to any other important object connected with the Seminary. The value of a scholarship is from $2500, which is the minimum, to $3000.

ALUMNI ASSOCIATION OF THE SEMINARY.

The Alumni Association of the Seminary will hold its annual meeting in Miller Chapel on Tuesday, May 7th, at 11 A. M., when the annual Necrological Report will be presented, and free discussions will be held on prearranged topics. The Alumni will dine together in Stuart Hall.

The officers of the association for the present year are as follows: *President*, Howard Duffield, D.D., of New York; *Vice-President*, Wm. E. Schenck, D.D., of Philadelphia; *Secretaries*, William E. Schenck, D.D., of Philadelphia, and Rev. Joseph H. Dulles, of Princeton, N. J.; *Treasurer*, William Brenton Greene, Jr., D.D., of Princeton, N. J. These with Rev. Daniel R. Foster, of Trenton, N. J., Rev. Sylvester W. Beach, of Bridgeton, N. J., and Rev. James D. Paxton, of Philadelphia, constitute the Executive Committee.

THE ANNUAL NECROLOGICAL RECORD.

This publication, begun in 1875, contains a brief biographical notice of each of the Alumni of the Seminary dying within the course of a given year. The present Committee on Necrology, Rev. Joseph H. Dulles, William E. Schenck, D.D., Henry C. Cameron, D.D., and William Moore, D.D., earnestly solicit early and full information respecting deceased Alumni.

THE GENERAL CATALOGUE.

The General Catalogue of the Seminary, which was prepared by Wm. E. Schenck, D.D., and issued in 1881, has been brought up to date by the Librarian of the Seminary, Rev. Joseph H. Dulles. It contains biographical sketches of all former students of the Seminary, making a volume of four hundred pages. It will be sent free to former students on application to the Librarian. To others it will be sent, postage prepaid, on receipt of one dollar.